



HIGHER GROUND
CALVARY CHAPEL
**SCHOOL OF
MINISTRY**

THE GIFTS OF THE SPIRIT
Class 01
The Holy Spirit as a Person

1

Welcome to the Higher Ground
Calvary Chapel School of
Ministry

This is our 6 week Module on
the Gifts of the Spirit

I am your instructor for this
Module

2

When you speak of the Gifts of
the Spirit most believers'
minds go to one of two place:

1. Speaking in Tongues; or
2. I Corinthians 12 or
Ephesians 4

3

Before we get into our discussion of the Holy Spirit as a person I'd like to give a brief Introduction to Spiritual Gifts...

4

First of all, notice that they are "gifts" I think many Christians skip over this very specific word. Christians also confuse the gifts of the Spirit with the "Fruit of the Spirit." Gifts and Fruit are very different, as we will see in a later class.

5

In the very basic difference, a gift is something that is free, cannot be purchased and is not taken away. Fruit on the other hand is something that is produced from the filling and nurturing of a Christian.

6

Specific plants and trees produce fruit according to their kind as God directed them when He created them.

Spiritual gifts are exactly that; gifts that are given and empowered by the Holy Spirit.

7

They are supernatural abilities given to followers and believers of Jesus Christ.

Thomas R. Schreiner defined Spiritual Gifts as, "gifts of grace granted by the Holy Spirit which are designed for the edification of the church."⁴

8

A spiritual gift is simply a skill or an ability that the Holy Spirit provides to you

Sometimes it is something most people cannot do

Other times it is a normal skill or ability that people can learn

9

Take for example the spiritual gifts provided to Bezaleel and Aholiab

You're probably wondering who Bezaleel and Aholiab are

10

Exodus 31:1 – 11

11

Notice the process...

There is a need

God appoints specific people to meet that need

God empowers those He has called so that they are able to accomplish the task

12

How does He do this?
He does this by His Holy Spirit:
Exodus 31:3:
“And I have filled him with the
spirit of God...”

13

We will look at this term, being
filled with the Holy Spirit, as
well as the Spirit being “upon”
and “in” you in the next class.

14

Too many times we seek to
limit the work of the Holy Spirit
Too often we are afraid of the
Holy Spirit because we don't
understand who He is and
what He does

15

Our minds typically go to I Corinthians 12 and/or Ephesians 4, focusing on the inventory of gifts listed there

16

If you take anything away from this lesson, I want you to remember four things:

1. The Holy Spirit is an actual person
2. Spiritual Gifts are gifts from God;

17

3. The Holy Spirit empowers believers to use these gifts
4. Spiritual gifts are used for God's glory and the edification of the church

18

So...

Let's talk about the Holy Spirit

We need to make something clear

The Third Person of the Trinity

The Holy Spirit and the Holy Ghost are the same Person...

19

The KJV uses the word "Ghost" while the NKJV uses "Spirit" in place of Ghost, only in the New Testament

Matthew, Mark, Luke, John and Acts

20

The word, ghost, used in the Old Testament is only used when referring to someone dying – they "gave up the ghost."

"Ghost" is the Greek word "*pneuma*" & translated as; "Spirit, Spirit of God"

21

The word, Spirit, used in Genesis 1 is the Hebrew word, "rûah" (roo'-akh), and means wind, breath, mind, spirit; as well as the Holy Spirit
New Testament word, "Spirit", is the same Greek word as Ghost - "pneuma"

22

The Cults will delegate the Holy Spirit as something other than the Holy Ghost
They are the same
Cults claim the Holy Spirit or the Holy Ghost is an impersonal energy you tap into

23

Some Churches will speak of the Holy Spirit
But on closer analysis, they are afraid of Him, they don't understand Him and, therefore, they don't know Him

24

They don't want to know Him
so they don't spend any time
studying and learning about
Him

25

Who is the Holy Spirit?

Is it possible to truly
understand the role of the
Spirit of God, the 3rd person
of the trinity?
My answer is, "No."

26

But, God has given us His
Word and has given inspiration
to Godly men to write about
who the Holy Spirit is and how
we can gain a greater
understanding of Him

27

Notice, I said, "Him." I believe and teach, and this church believes and teaches that the Holy Spirit is, in fact, God; and more specifically, God the Holy Spirit.

28

We believe and teach what the Bible clearly states and teaches that God is one and God is three. We cannot explain it, but then we are not called to complete understanding, but to believe.

29

Throughout the Old and New Testaments we see the triune Godhead.

In this class we are going to learn who the Holy Spirit is and we are going to learn His function in the trinity, or Godhead.

30

To prepare for this module, this class and the next class, I have read several books from authors I find to be trustworthy; filled, led and directed by the Holy Spirit.

31

Some are well known, others I did not know, but I did my due diligence in obtaining background information on them.

32

The Believer's life is much more than believing in and receiving Christ through faith. In 1 Thes 1:11-12, Paul tells us that God wants to *“fulfill all the good pleasure (desire) of His goodness and the work of faith with power,*

33

12 that the name of our Lord Jesus Christ may be glorified in you, and you in Him, according to the grace of our God and the Lord Jesus Christ.”

34

The Believer's life doesn't begin and end with accepting Christ and receiving the Father's forgiveness of our sins.
God wants us to put our faith to work with power! And where does that power come from?
The Holy Spirit.

35

God the Father has given us forgiveness through God the Son and then gives us power through God the Holy Spirit to put our faith to work and live a fulfilled, good, Christian life.

36

If you have been a student of the Bible for very long, you know that the Greek word for this word, *power*, is *dynamis* (doo'-nam-is) and it is where we get our word, *dynamite*.

37

It means, “inherent power, power residing in a thing by virtue of its nature, or which a person or thing exerts and puts forth; power for performing miracles;

38

power consisting in or resting upon armies, forces, hosts”
(blueletterbible.org – Strong’s Concordance on 2 Thes 1:11)

39

Before we get into who the Holy Spirit is, how do we know about the Holy Spirit? We are first introduced to the *Spirit* in Genesis 1:1-2

40

“In the beginning God created the heavens and the earth.
² The earth was without form, and void; and darkness *was* on the face of the deep. And the **Spirit of God** was hovering over the face of the waters.”

41

He is mentioned throughout the Old Testament
Gen 6:3, 4:38; Ex 28:3 (Spirit of Wisdom), 35:31; Num 24:2
Deut 34:9; Judges 3:10; 1 Sam 10:6; 2 Sam 23:2; 1 Kings 18:12; 2 Kings 2:16; 2 Chron 15:1; Is 11:2

42

Then we see Him in the New Testament appearing as a dove when Jesus is baptized by John the Baptist.

43

Matthew 3:16 “When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him.”

44

Jesus later promises to the disciples and to all believers that He will send the Holy Spirit (the Helper).

John 16:5-7

45

The coming of the Holy Spirit is based on and fulfilled only by Jesus' words and there are no conditions attached to His promise.

46

He said, "I will send Him to you."
Sometime do a search for the words, "I will" that God said.
2 Corinthians 1:20 "For all the promises of God in Him *are* Yes, and in Him Amen, to the glory of God through us."

47

When God says, "I will" you can believe that He will
Jesus had to leave the earth permanently in order for the Spirit to come.

48

In Acts 1:4, Jesus told the disciples they had to wait in Jerusalem until the Father sends the promise of the Holy Spirit.

After Jesus ascended to heaven, they waited.

49

How long did they wait?

I have read both 7 days and 10 days.

The Bible doesn't tell us, but it can, with some difficulty, be calculated.

50

Since I like math, I spent some time researching and calculating.

I found it to be 9 or 10 days that they waited.

However, they didn't just sit around while they were waiting.

51

Verse 14 tells us they “all continued with one accord in prayer and supplication, with the women and Mary the mother of Jesus, and with His brothers.”

52

Also, Peter began preaching. It happened on the Day of Pentecost.

Acts 2:1-4

The Jewish Pentecost is called *Shavuot*.

53

It is a holiday that today commemorates the single most important event in Israel’s history:

The giving of the *Torah* (the first five books in the Hebrew Bible) to Moses at Mount Sinai.

54

The holiday is also known as the "Feast of Weeks," since it is celebrated seven weeks (or 50 days) after Passover (2nd day of Passover to Shavuot).

55

Jesus had the Passover meal with His disciples in the upper room.
After that, the same night, Jesus and the disciples went to the Mount of Olives where the Garden of Gethsemane is.

56

He told the disciples to stay there, but took Peter, James and John with him to go pray.

57

Jesus is later arrested
(betrayed by Judas Iscariot)
and tried.

Remember that each day
began at sunset and lasted
until the following sunset.

58

The Passover meal, prayer in
the garden, arrest, trial,
beating and scourging, and His
death on the cross and burial
all occurred on the same day.
Mark 14 – 16.

59

So, let's figure this out.
There is a whole study we
could do on the Jewish "day"
and how that all works, but
there's not time to do that here.

60

Let me just say that God's timing is perfect and the timing of Jesus coming on the day of His birth to the time He ascended is perfectly calculated.

61

Passover was on 14th of Nisan (Thursday that year) and everything that Jesus did and that happened to Him that first day of Passover took place on Thursday (We'll say sunset to sunset Fri).

62

Then Friday night to sunset Saturday would be the second day of Passover, the 1st day of the Feast of Unleavened Bread. Saturday night to sunset Sunday would be the third day, the day that Jesus rose from the dead.

63

Jesus rose from the dead on the second day of the Feast of Unleavened Bread and the Feast of First Fruits.

64

That would mean that there were 40 days from His resurrection to His ascension (Acts 1:3), leaving 9 days until Pentecost, or Shavuot, depending on how Mark 16:9-14 is interpreted

65

1 st Day of Passover 14 Nisan (Thursday - Friday) Begins after sunset Jesus has Passover meal with disciples Jesus is arrested, tried, convicted and crucified. Buried before sunset on Friday	Day after Passover (Friday - Saturday) Sabbath and Feast of Unleavened Bread begins; lasts 7 days Jesus's spirit is not in the tomb - 1 Peter 3:18-20	3 rd Day (16 Nisan) (Saturday - Sunday) Jesus rises from the dead and visits Mary Magdalene, two disciples on the road to Emmaus Feast of First Fruits (50 days to Shavuot (7 weeks) - Lev 23:15-16; Deut 16:9)	3 rd Day of the Feast of Unleavened Bread Jesus begins 40 days with the disciples Mark 16:12-14; Acts 1:3	26 Iyar (2 nd month) 41 Days after Feast of First Fruits Jesus Ascends (completes 40 days with disciples)	50 th Day Pentecost (Shavuot) 9 days after Jesus ascended 6 th of Sivan <u>Pentecost is always on 6th of Sivan</u>
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66

The gospel message, which is the Good News of Jesus Christ, is much more than Jesus dying for the forgiveness of our sins and rising in 3 days which is our hope of being resurrected with Him one day.

67

The Good News is also that we will receive the Holy Spirit. Before the death and resurrection of Jesus, He said to ask. Specifically in Luke 11:13 He tells the disciples to ask for the Holy Spirit

68

“If you then, being evil, know how to give good gifts to your children, how much more will *your* heavenly Father give the Holy Spirit to those who ask Him!”

69

But after Pentecost Peter says to “receive” the Holy Spirit Acts 2:38 “Then Peter said to them, ‘Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall **receive** the gift of the Holy Spirit.’”

70

The moment a person accepts Jesus Christ as Lord and Savior (believes in the Lord Jesus Christ), they will receive the Holy Spirit, another gift from God for believing in His Son.

71

We have learned how we came to know of the Holy Spirit.

Let’s now find out who He is.

As I stated earlier, the Holy Spirit is a person.

72

We never read in the Bible or hear of Jesus referring to the Holy Spirit as an *“it”*

Though the King James Version refers to Him as *“itself”* in Romans 8:16. The Greek word used here is also translated himself (or herself and themselves).

73

The word is used in association with any number of nouns, pronouns and personal pronouns. Biblical scholars and most Bible translations today use the word, *himself*, instead of itself.

74

As we study the Bible (and we will see) we find the Holy Spirit has intellect, emotions and will. Additionally, we find that He is more than merely a force. His attributes reveal Him as a real person.

75

Let's take a look at some of His attributes¹:

- He speaks: Rev 2:7; Acts 13:2
- He intercedes: Romans 8:26
- He testifies: John 15:26
- He leads: Acts 8:29; Romans 8:14

76

- He commands: Acts 16:6-7
- He guides: John 16:13 (Rev)
- He appoints: Acts 20:18
- He can be lied to: Acts 5:3-4
- He can be grieved: Eph 4:30
- He can be insulted: Hebrews 10:29

77

- He can be blasphemed:
Matthew 12:31-32

These verses prove that not only is the Holy Spirit a person, but He has all these attributes of personality

78

The Holy Spirit is also a divine person:

- He is eternal: (eternal means that He has always been and will always be, just as God the Father and God the Son) Heb 9:14
- He is all-powerful (*omnipotent*): Luke 1:35

79

- He is all-knowing (*omniscient*): 1 Corinthians 2:10-11
- He is present everywhere (*omnipresent*): Psalm 139:7
- He is called God: Acts 5:3-4; 2 Corinthians 3:18
- He is Creator: Genesis 1:1-2 (*Elohim*)

80

Each of these attributes are also attributes of God the Father and God the Son and so we see the Holy Spirit one with God and yet an individual.

81

Though the word, *trinity*, is not used in the Bible or in the original Hebrew or Greek languages of the Bible, it is a word that has been used for centuries to describe the Godhead.

82

It is very clear that in Genesis 1:1, the word for God is the plural usage of the Hebrew word.
Let's take a closer look at this scripture verse

83

In the beginning God created the heavens and the earth.”
The Hebrew word for God is *Elohim*.
There are three numbers in the Hebrew language: singular – one; dual – two; plural – more than two

84

Elohim is the plural word (more than 2) and comes from the single word for God, 'ēlōha (el-o'-ah); a masculine noun

KJV

Genesis 1:26 says, And God said, “Let **us** make man in our image, after **our** likeness.”

85

Genesis 3:22 - And the Lord God said, Behold, the man is become as one of **us**, to know good and evil:

Genesis 11:6-7 “And the LORD said, Behold, the people is one, and they have all one language;

86

and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. ⁷ Go to (NKJV – Come), let **us** go down, and there confound their language, that they may not understand one another's speech.”

87

Isaiah 6:8 Also I heard the voice of the Lord, saying, "Whom shall I send, and who will go for **us**?" Then said I, Here am I; send me.

88

Side Note

In Genesis 11:6, the word, "LORD" is Jehovah and is always Jehovah when the letters are capitalized.

Jehovah means, the existing One, having no beginning or end.

89

In Isaiah 6:8 we see the word, "Lord" with lower case letters. It is the Hebrew word "Adonay" a title of God (Jehovah). Some scholars believe that the word is speaking of Jesus.

90

In the New Testament, the Greek word for Lord is *kyrios* (koo'-ree-os).
When capitalized, it means “the title given to: God, the Messiah”

91

In the “Great Commission” recorded in Matthew 28:18-20, Jesus tells the disciples (and all believers),
“And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

92

¹⁹ Go ye therefore, and teach all nations, baptizing them in the name of the **Father, and of the Son, and of the Holy Ghost:**

²⁰ Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

93

“This trinitarian commission to baptize associates the Holy Spirit with God the Father and God the Son. He is God the Holy Spirit.” (Billy Graham)²

94

Since we have learned, and I would go as far to say, proven, that the Spirit of God was there in creation (the Spirit of God was hovering over the face of the waters), we can be confident that there are 3 persons in the Godhead.

95

Matthew Henry said in his commentary on Genesis 1:1 and specifically *elohim*, it signifies “The plurality of persons in the Godhead, Father, Son, and Holy Ghost. This plural name of God, [confirms] our faith in the doctrine of the Trinity, which, though but darkly intimated in the Old Testament, is clearly revealed in the New.”

96

Something I discovered while studying the trinity that I find very interesting.
This is not fact, but a possibility:

97

In Isaiah 6:2-3 we read of seraphim with 6 wings crying out to one another, "Holy, holy, holy is the Lord of hosts: the whole earth is full of his glory."

98

In Revelation 4:8 we read of 4 beasts, each with 6 wings, "and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come."
What is interesting to me is both times they are saying, "Holy, holy, holy."

99

As if directing the word to each One of the trinity.
When we look at the words used to describe God in Revelation, we find *kyrios* {God, the Messiah} (Lord), *theos* (Godhead), God (Almighty – another name for God).

100

According to Strong's, *Theos* is usually used to describe the Godhead, the Trinity – God the Father, Son and God the Holy Spirit.
It's almost as if they are not only saying, but directing each word to each person of the Godhead:

101

“Holy” to God the Father, “Holy” to God the Son, and “Holy” to God the Holy Spirit” Holy, holy, holy.
This brings a whole new meaning to the song, “Holy, Holy, Holy”

102

What then, is the role of the Holy Spirit in the Trinity?
John 14:26 But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. NKJV

103

KJV – Helper is “Comforter”
Greek word, *paraklētos* (par-ak'-lay-tos) – According to Strong's: one who pleads another's cause before a judge, a pleader, counsel for defense, legal assistant, an advocate; in the widest sense, a helper, succourer, aider, assistant

104

- The Holy Spirit is a comforter, a helper, a teacher and will bring to our remembrance what we have learned from God's Word and particularly the words that Jesus said.

105

John 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me

106

- He is the Spirit of Truth and will testify of Jesus, the Son of God.
- He does not speak of Himself, only speaks what He hears (from the Father)

107

1 Corinthians 2:9-11 But as it is written: "Eye has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him."

108

10 But God has revealed *them* to us through His Spirit. For the Spirit searches all things, yes, the deep things of God.

11 For what man knows the things of a man except the spirit of the man which is in him?

109

Even so no one knows the things of God except the Spirit of God. 12 Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God.

110

- He searches the deep things of God
- He knows the things of God
- He reveals the things of God to us

111

“The Spirit was sent to represent Jesus Christ, to comfort and guide and convict us during Christ’s absence” (Chuck Missler)³

112

For believers, the Holy Spirit is a permanent assignment
He does not go away
He does not leave us
This is different from how He was in the Old Testament

113

Psalm 51:11:
“Cast me not away from your Presence; take not your Holy Spirit from me.”
David wrote this Psalm [prayer] after the Prophet Nathan exposed his sin with Bathsheba

114

Remember, when King Saul sinned, God was going to take the kingdom from him
He took the Spirit from him
He sent demons to torment him
1st Samuel 16:14
This was Old Testament teachings

115

In the Old Testament, the Spirit came upon someone for a specified time
The Holy Spirit would come and go as God instructed Him
He did not indwell them – live inside of them

116

This is another point from John 14:16
Jesus prays to God the Father and the Father sends the Holy Spirit
The Holy Spirit obeys God the Father

117

Again, Jesus is submissive to God the Father and this does not diminish His position as God

The same is true of the Holy Spirit

He is fully God even though He is submissive

118

John 14:17:

“Even the Spirit of truth; whom the world cannot receive, because it sees Him not, neither knows Him: but you know Him; for He dwells with you, and shall be in you.”

119

The Spirit of Truth is another name for the Holy Spirit

He is unknown to the world and to non-believers

He is revealed to believers

We can know Him

120

In the Old Testament the Holy Spirit came upon people the way someone might wear a coat

Here John tells us that the Holy Spirit now lives within us – inside of us

He is now part of us

121

John 14:18:

“I will not leave you comfortless: I will come to you.”

122

Jesus is speaking of the Holy Spirit, but He makes it clear that He is the one coming unto us

This is not teaching that Jesus and the Holy Spirit are the same

But that they are so alike that having one is like having the other

123

John 14:26:

“But the Comforter, which is the Holy Spirit, whom the Father will send in my name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.”

124

In case there was any doubt about who this other Comforter is, Jesus now makes it clear.

He is the Holy Spirit

The Holy Spirit will bring things to our mind as we need them

He will teach us spiritual things

125

Let me shift over to I Corinthians 2:10:

“But God has revealed them [spiritual truth] unto us by His Spirit, for the Spirit searches all things, yeah, the deep things of God...”

126

The Holy Spirit knows the mind of God

He understands God's Plan for the world

He understands God's Plan for us

He can search out the deep teachings of God

127

For lack of a better description, the Holy Spirit is our connection to God

He reveals what God wants us to know

This can be through natural means

Or supernatural means

128

He is our resource

Anyone who does not have this resource cannot understand God or what God is doing

He/She cannot know God or the things of God

129

The world does not have the Holy Spirit

Though God and His message through His Word (the Bible) is available to the world, the world has rejected Him and therefore rejects Jesus and the Holy Spirit.

130

By their rejection, they cannot understand the simplicity of the Gospel message.

However, the Holy Spirit can work in the hearts of individuals, convicting them of their sin and revealing their need for a Savior in Jesus Christ.

131

I Corinthians 2:11:

“For what man knows the things of a man, save the spirit of man which is in him? even so the things of God knows no man, but the Spirit of God.”

132

It is the Holy Spirit who knows God and understands God
He has the ability to teach us the truth about God
This is how we, as believers, can have access to spiritual information that the world remains ignorant of

133

I Corinthians 2:12:
“Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.”

134

God has given His Spirit to us so that we can know the things of God
This is why the Bible makes sense to believers, but not to unbelievers

135

It also explains why believers can see God working in our lives and in the world but non-believers are at a complete loss to understand what is happening

136

I Corinthians 2:13:
“Which things also we speak, not in the words which man's wisdom teaches, but which the Holy Spirit teaches; comparing spiritual things with spiritual.”

137

We are given access to the wisdom of God
There is a new dimension to our thinking and reasoning
We understand spiritual things

138

I Corinthians 2:14:

“But the natural man receives not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.”

139

This is why it is hard for a non-believer to understand what we are saying

The spiritual things that lead and guide us make no sense to them

They need the Holy Spirit in order to understand

140

I Corinthians 2:15 – 16:

“But he who is spiritual judges all things, yet he himself is judged of no man.

For who has known the mind of the Lord, that he may instruct Him? But we have the mind of Christ.”

141

There is a different influence in our lives

We have discernment of spiritual things

This helps us make the decisions in our life

We begin to think like Jesus because of the Holy Spirit

142

John 16:8 – 11:

“And when He is come, He will [convict] the world of sin, and of righteousness, and of judgment:

Of sin, because they believe not on me...”

143

“...Of righteousness, because I go to my Father, and you see me no more;

Of judgment, because the prince of this world is judged.”

144

This is the work of the Holy Spirit
He convicts us of sin and makes believers determined to live a better life
He makes us aware of the judgment of God if we do not accept Jesus as Savior

145

John 16:12:
“I have yet many things to say unto you, but you cannot bear them now.”

146

The Disciples were at the beginning of their spiritual journey
They had so much more to learn and to understand
Jesus is now handing them off to the Holy Spirit to complete their training

147

John 16:17:

“Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.”

148

Jesus needed to leave the Disciples and return back to Heaven

Until He did this, the Holy Spirit could not come

It is better for us to have the Holy Spirit in our world

149

There is a transitioning about to take place

Jesus, in His role as the Kinsman Redeemer has paid the price to redeem us

His next phase will be the Avenger of Blood

This will be the Tribulation

150

So He must leave and turn the world over to the Holy Spirit
The Holy Spirit will continue the role of the Kinsman Redeemer by drawing as many as possible to Jesus

151

This is the Holy Spirit:
He is a person
He has intelligence
He teaches
He empowers us

152

He is God
He is equal to God the Father
He is equal to Jesus the Son
Yet He voluntarily submits to Them as the Three of them work together for a common goal of redeeming us

153

In our next class we will move on to His other role, which is to equip us to do the work of God
Part of that will be to give us skills and abilities to perform the work of the Lord

154

We will look at how the Holy Spirit is with us, comes in us, fills us and comes upon us.

155

QUESTIONS



156
